FDPP Form 2 - Annual Statement of Indebtedness, Payments and Balances (DOF-BLGF Memorandum Circular No. 005-2018 dated January 22, 2018, Annex E)

## Annual Statement of Indebtedness, Payments and Balances (SIPB)

CY 2019
Province, City or Municipality:___DUERO

Instruction: Please prepare a Statement for each kind of loan.

| ITEM NO. | PARTICULARS |
| :---: | :--- |
| 1 | LGU Income Classification |
| 2 | Date of Report |
| 3 | Lending Institution (Bank or Creditor) |
| 4 | Certificate Number - NDSC/BC |
| 5 | Date of Certification - NDSC/BC |
| 6 | Monetary Board (MB) Resolution Number |
| 7 | Date of MB Opinion |
| 8 | Date of Approval Loan |
| 9 | Amount Approved* |
| 10 | Maturity Date |
| 11 | Type of Indebtedness Instrument (Loan, Bond or other form of indebtedness ) |
| 12 | Purpose of Indebtedness |
| 13 | Terms and Conditions: Fixed or Variable |
| 14 | Terms and Conditions: No. of Years of Indebtedness |
| 15 | Terms and Conditions: Interest Rate |
| 16 | Terms and Conditions: Grace Period (Number of Months or Years ) |
| 17 | Frequency of Payment |
| 18 | Annual Amortization: Principal |
| 19 | Annual Amortization: Interest |
| 20 | Annual Amortization: Gross Receipt Tax (GRT) |
| 21 | Starting Date of Payment |
| 22 | Cumulative Payment from Starting Date: Principal |
| 23 | Cumulative Payment from Starting Date: Interest |
| 24 | Cumulative Payment from Starting Date: GRT |
| 25 | Total Amount Released (Availment as of date ) |
| 26 | Remaining Balance to Date / Undrawn Amount (Line 9-25=26 ) |
| 27 | Outstanding Loan Balance After Principal Payment (Line 9-22=27) |
| 28 | Arrears: Principal (if any) |
| 29 | Arrears: Interest (if any) |
| 30 | Collateral Security |
| 31 | Deposit to Bond Sinking Fund for the Year |
| 32 | Sinking Fund Balance to Date, if any |
| 33 | Breakdown of Fees and Other Related Costs (of loan) |
| 34 | Other Relevant Terms and Conditions (of loan) |
|  |  |
| 2 |  |

## Certified Correct by:

JUDITHA F. TINAMPAY
Local Treasurer

Note:
*Please indicate if on a staggered basis.

| DETAILS |
| :---: |
| 4th Class |
| Dec. 312019 |
| LBP |
| $09-05-247$ |
| $5 / 19 / 2009$ |
|  |
|  |
| $11 / 20 / 2009$ |
| $11,997,870.50$ |
| $12 / 29 / 2019$ |
| Loan |
| Conts. Of Mun. Bldg |
|  |
| 10 yrs. |
| $6 \%$ |
| Quarterly |
| $1,499,733.80$ |
| $164,405.89$ |
| $16,405.89$ |
|  |
| $11,997,870.50$ |
| $6,160,271.40$ |
| $75,555,70$ |
| $11,997,870.50$ |
| 0 |
| 0 |
|  |
|  |
|  |
|  |
|  |

Date Issued:

3/5/2020

